



NEW ENGLAND ASSOCIATION OF CHIEFS OF POLICE

Established 1926

Chief Louis J. Fusaro, Sr., Secretary
543 New London Turnpike
Norwich, CT 06360

SERVICES TO MEMBERS

Activities and services made available to active members include:

- The Chiefs Magazine, Annual Publication.
- Special reports, bulletins, and other publications based on wide experience in the police field.
- Facilities for advisory services and exchange of information on police problems and activities.
- Opportunity to participate in the annual conference of the Association, serve on its committees, and hold office.
- Networking opportunities.
- Benefit from the professional prestige associated with membership in the Association.
- Command training services at Roger Williams University.

APPLICATION FOR MEMBERSHIP

I wish to become a member of the New England Association of Chiefs of Police, Inc., entitled to all services, benefits and privileges regularly extended to members.

- Active Member
 Professional Associate Member
 Associate Member

Annual Dues: \$60

- Payment Enclosed
 Please Bill Me

Your Name & Title _____

Your Home Address _____

City _____ State _____ ZIP _____

Phone _____ FAX _____ Email _____

Police Agency _____

Agency Address _____

City _____ State _____ ZIP _____

SPONSOR (Must be Active Member of Association)

Name Title City and State

As part of my application for membership in the New England Association of Chiefs of Police, Inc., I do hereby declare that I am not now, and never have been a member or supporter of any organization which advocates the overthrow by force, violence or other illegal or unconstitutional methods, the government of the United States of America, and I do hereby affirm that I will uphold and defend the Constitution of the United States of America and that I will oppose the Overthrow of the government of the United States of America, or any of its political sub-divisions, by force, violence, or by any illegal or unconstitutional method.

Subscribed by me this _____ day of _____, 20_____

Signature of Applicant _____