

New England Association of Chiefs of Police Award for Community Policing 2017



Categories:

Law Enforcement with community under 15,000 Law Enforcement with community 15 000 - 30 000

Law Enforcement with community 30,000 - 50,000 Law Enforcement with community over 50,000 Law Enforcement with community over 50,000
Please submit the following information to apply:
Agency Name: Agency Address: Website / Social Media Info:
Size and description of agency (sworn and non-sworn personnel actively involved in Community Policing):
Size and description of community:
Mission statement and how it involves Community Policing:
Sustained partners:
Contact Person:
Name: Address:
E-mail:
Phone Number(s):

Please include three (3) letters of reference



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S	Section One:
1	Give a brief summary of how the department has committed to the philosophy of community policing: a. Collaboration with partners b. Problem solving and innovation c. Proactive measures
	Give a brief summary of crime or public safety concerns that have shaped your Community Policing initiative. Explain how the goals and objectives of these initiatives support you overall strategy.
3.	What resources, financial or other, has your organization accessed to support your initiatives?

Describe any grants or funding received to develop Community Policing initiatives.



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4.	How long have these initiatives been in existence and how do you plan to sustain them?
5	What partnerships have been formed with other agencies, community groups, etc.?
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6.	Has there been measurable success? What evidence or measures exist to indicate that the Community Policing
	has been effective, i.e. decrease in crime rates, increase in community involvement, etc.



Section Two:

Please attach the following documentation highlighting your department's commitment to Community Policing:

- A. Evidence based documentation, grant information, news releases, brochures, etc.
- B. Letters from collaborating partners
- C. Pictures or videos of events

Submission:

Chief Executive must be a member of NEACOP

All entries will be sent via e-mail and will be received by February 28th, 2018

Send all entries to: douglas.johnston@vermont.gov

Scoring

Only fully completed entries will be judged
A number system (1 through 10) will be used for the first six (6) questions (Section One)
A number system (1 through 10) will be used for the next three (3) questions (Section Two)
Each entry will be scored 1 through 10 for the overall entry
The top three (3) entries in each category will be interviewed and/or visited by member(s) of the committee

Notice - Winners of previous awards cannot reapply until a 3 year period passes